



# Children, Families, Health, and Human Services Interim Committee

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68th Montana Legislature

## SENATE MEMBERS

CHRIS FRIEDEL  
JEN GROSS  
DANIEL EMRICH  
DENNIS LENZ

## HOUSE MEMBERS

JENNIFER CARLSON  
SJ HOWELL  
RON MARSHALL  
MIKE YAKAWICH

## COMMITTEE STAFF

MILLY ALLEN, Lead Staff  
MADDIE KREZOWSKI, Staff Attorney  
JOLANDA SONGER, Secretary

## AGENDA

September 12, 2023

State Capitol, Room 137 and Zoom

### Please note:

- All times are approximate; some items may take more or less time than allotted.
- The agenda may be adjusted at the discretion of the presiding officer.
- See page 3 of this agenda for information on accessibility and public participation.

### 8:30 a.m. **Call to Order and Roll Call**

*Chair – Sen. Dennis Lenz*

### 8:35 a.m. **1. Department of Public Health and Human Services Introductions and Updates**

*Charlie Brereton, Director of DPHHS*

*Barb Smith, Senior and Long-Term Care Division Administrator*

*Rebecca de Camara, Behavioral Health and Developmental Disabilities Division Administrator*

*Nikki Grossberg, Child and Family Services Division Administrator*

*Jessie Counts, Human and Community Services Division Administrator*

- Introductions and updates
- Committee questions and discussion
- Public comment on the Department of Public Health and Human Services introductions and updates
- Committee action, if any

### 10:00 a.m. **2. Medicaid Waiver: WASP Fertility Preservation Amendment**

*Katie Hawkins, DPHHS Allied Health Service Bureau Chief (presenter)*

*Mike Randol, State Medicaid Director and DPHHS Medicaid and Health Services Executive Director (present for questions)*

- Presentation
- Committee questions and discussion
- Public comment on WASP fertility preservation amendment
- Committee action, if any

- 11:00 a.m.     **Break**
- 11:15 a.m.     **3. Administrative Rule Review**  
*Maddie Krezowski, Attorney*
- Presentation
  - Committee questions and discussion
  - Public comment on administrative rule review
  - Committee action, if any
- 11:30 a.m.     **4. Work Plan and Committee Topic Plans**  
*Milly Allen, Committee Staff*
- Presentation of final draft work plan and topic plans
  - Committee questions, discussion, and edits
  - Public comment on work plan and topic plans
  - Committee adoption of work plan
- 12:30 p.m.     **Lunch**
- 2:00 p.m.     **5. Long Term Care Study: Age Projections in Montana**  
*Joshua Poulette, Legislative Fiscal Division*
- Presentation
  - Committee questions and discussion
  - Public comment on long term care study
  - Committee action, if any
- 3:00 p.m.     **6. Public Comment** on any matter within the scope of the committee that was not on the agenda
- 3:15 p.m.     **Break**
- 3:30 p.m.     **7. Committee Work Session**  
*Chair Lenz and Ms. Allen*
- Discussion of DPHHS introductions and updates (Chair Lenz)
  - Other committee discussion
  - Committee letter on Medicaid (Ms. Allen)
  - Direction to staff regarding studies
  - Future agenda items
- 5:30 p.m.     **Adjourn**

## COMMITTEE MATERIALS AND COMMUNICATIONS

Download meeting materials, view a list of committee members, and sign up for meeting notices on the committee website: <https://leg.mt.gov/committees/interim/cfhhs/>

## ACCESSIBILITY

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. Please contact Dan Messerli to request accommodations as soon as possible:

Dan Messerli  
(406) 444-4456  
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## PUBLIC PARTICIPATION

*Public comment deadline: September 11, 5:00 p.m.*

PUBLIC COMMENT PROVIDED IN PERSON OR REMOTELY AT A COMMITTEE MEETING IS PUBLIC RECORD THAT IS RECORDED, ARCHIVED, AND AVAILABLE ON THE INTERNET.

PUBLIC COMMENT SUBMITTED IN WRITING TO A COMMITTEE IS A PUBLIC RECORD THAT WILL BE POSTED TO THE LEGISLATIVE WEBSITE AS PART OF THE MINUTES LOG FOR THE COMMITTEE MEETING.

The public may attend the meeting and offer public comment in the Capitol, remotely via Zoom, or in writing. The presiding officer will announce opportunities for public comment. Please note that the council may be ahead or behind the agenda when it is time for public comment.

To testify remotely, register online by **September 11 at 5:00 p.m.** You will receive an email the with login information by 11:59 p.m. the night before the meeting.

<https://leg.mt.gov/committees/interim/cfhhs/meeting-info/remote-participation-cfhhs/>

Written comments may be mailed or sent via the online form. Comments received by **September 11 at 5:00 p.m.** will be provided to the committee at that meeting; comments received after this deadline will be distributed at the next meeting.

Online form: <https://leg.mt.gov/committees/interim/cfhhs/public-comments-cfhhs/>

Mailing address:

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